

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation (Golf Course) purposes. The point of diversion of water from the source is as follows: NE¼ SE¼ Section 10, T.12N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 10 bears S. 51° 46' W., a distance of 2,670.0 feet situated in Douglas County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert T. Thomson and Berkeley C. Thomson

Post-office address Gardnerville, Nevada

Amount of appropriation 1.0 c.f.s., but not to exceed 95.0 million gallons per annum

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation March 16, 1973

Description of land to which the water is appurtenant:

9.60 Acres in the NW¼ SE¼ of Section 10, T.12N., R.20E., M.D.B.&M.

5.79 Acres in the NE¼ SE¼ of Section 10, T.12N., R.20E., M.D.B.&M.

15.81 Acres in the SE¼ SE¼ of Section 10, T.12N., R.20E., M.D.B.&M.

9.17 Acres in the SW¼ SE¼ of Section 10, T.12N., R.20E., M.D.B.&M.

19.20 Acres in the NE¼ NE¼ of Section 15, T.12N., R.20E., M.D.B.&M.

0.07 Acres in the NW¼ NE¼ of Section 15, T.12N., R.20E., M.D.B.&M.

12.01 Acres in the SE¼ NE¼ of Section 15, T.12N., R.20E., M.D.B.&M.

5.64 Acres in the SW¼ NW¼ of Section 14, T.12N., R.20E., M.D.B.&M.

77.29 Acres Total

The total rate of diversion issued under this certificate and any certificate issued under Permit 33364 shall not exceed 1.68 c.f.s. The total duty of water issued under this certificate and any certificate issued under Permit 33364 shall not exceed 95.0 million gallons per annum.

*This certificate changes the place of use of Permit 27327, therefore, the date of priority remains the same as Permit 27327.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer

Compared bc/bl of Nevada, have hereunto set my hand and the seal of my office, this

Recorded Bk. Page 21st day of MAY, A.D. 19 86.

County Records. State Engineer

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, B. J. Vasey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation (Golf Course) purposes. The point of diversion of water from the source is as follows: NE 1/4 SE 1/4 Section 10, T.12N., R.20E., M.D.B.&M., or at a point from which the S 1/4 corner of said Section 10 bears S. 51° 46' W., a distance of 2,670.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Robert T. Thomson and Berkeley C. Thomson
Post-office address Gardnerville, Nevada
Amount of appropriation 1.68 c.f.s., but not to exceed 95.0 million gallons per annum
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation March 16, 1973

Description of land to which the water is appurtenant:

9.60 Acres in the NW 1/4 SE 1/4 of Section 10, T.12N., R.20E., M.D.B.&M.									
5.79	"	"	"	NE 1/4 SE 1/4	"	"	"	"	"
15.81	"	"	"	SE 1/4 SE 1/4	"	"	"	"	"
9.17	"	"	"	SW 1/4 SE 1/4	"	"	"	"	"
19.20	"	"	"	NE 1/4 NE 1/4	"	"	15	"	"
0.07	"	"	"	NW 1/4 NE 1/4	"	"	"	"	"
12.01	"	"	"	SE 1/4 NE 1/4	"	"	"	"	"
5.64	"	"	"	SW 1/4 NW 1/4	"	"	14	"	"
77.29 Acres Total									

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IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer
Compared bc/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 2nd day of JUNE, A.D. 19 83.
County Records. State Engineer

